# GOVERNMENT OF ANDHRA PRADESH
## ABSTRACT

Housing Department-Budget Estimates 2022-2023 - Budget Release Order for Rs.19,00,000/- (Rupees Nineteen Lakh only) as ADDITIONAL FUNDS to Weaker Section Housing Programme - Administrative Sanction - Orders-Issued.

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**HOUSING (R&UH.A1) DEPARTMENT**

**G.O.Rt.No.38** **Dated:14.07.2022**

**Read the following:-**

1) From the Managing Director, Andhra Pradesh State Housing Corporation Limited, Vijayawada Letter Rc.No.1829/YSR Rural Housing/2021, dated 19.05.2022
2) G.O.Rt.No.3427, Finance (FMU-WD,CW,LFB-IMS-HSG) Department, dated:11.07.2022.

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**ORDER :-**

In pursuance of the orders issued in the reference 2nd read above, Government hereby accord Administrative sanction for an amount of **Rs.19,00,000/- (Rupees Nineteen Lakh only)** to the Commissioner, Weaker Sections Housing Programme, Vijayawada from the Budget Estimate Provision for the year 2022-2023 as Additional Funds in relaxation of Treasury control and Quarterly Regulation orders pending provision of funds by obtaining supplementary grant time during the C.F.Y 2022-2023 towards payment to the petitioners under NTR Housing progrmme which was renamed as YSR Rural Housing Programme.

(Rs. in Lakhs)

| S. No | Head of Account | Charged/ Voted | Provision in BE 2022-23 | Additional Amounts Sanctioned | Amount Reappro - priated | Total Provision in BE 2022-23 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| Scheme Name: Weaker Sections Housing under YSR Housing Programme | | | | | | | | | |
| Procedure of Drawal of Funds: Detailed Voucher Bill | | | | | | | | | |
| Drawing Officer: Concerned DDO | | | | | | | | | |
| 1 | 2216-03-101-11-06-310-312 | V | 0.00 | 19.00 | 0.00 | 19.00 | 0.00 | 19.00 | 0.00 |
| Total | | | 0.00 | 19.00 | 0.00 | 19.00 | 0.00 | 19.00 | 0.00 |

2. The Commissioner, Weaker Sections Housing Programme, Vijayawada is hereby authorized to draw the amount sanctioned in Para(1) above and adjust the same to the respective SNA Bank Account.

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3. The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

4. This order issued as per the instructions issued in U.O.Note No.29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dated:25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**AJAY JAIN**
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To
The Commissioner, WSHP, Autonagar,Vijayawada, Krishna District.
The Managing Director, A.P. State Housing Corporation Limited,
Autonagar, Vijayawada, Krishna District.

Copy to:-
The Pay and Accounts Officer, A.P., Ibrahimpatnam, Vijayawada.
The Accountant General, Andhra Pradesh, Vijayawada.
The Director of Treasuries and Accounts, A.P., Tadepalli, Guntur District.
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department.
The PS to Special Chief Secretary to Government, Housing Department.
SF/SC (C.No.1613222).

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**